

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1771395394  
MERS ID#: 100245000028110248  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LESLEY J.C. COWAN AND EDEN TAKHSH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS

Original Instrument No: 0905705316

Original Deed Book:

Original Deed Page:

Date of Note: 02/03/2009

Original Recording Date: 02/26/2009

Property Address: 1765 WEST ALTGELD STREET UNIT B CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-30-406-006-1041

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/03/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

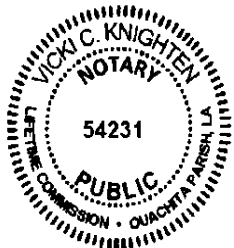
*Amy Kight*

By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/03/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 1771393394

## EXHIBIT A

Unit 1765-B in the Terra Cotta Village Condominium, as delineated on a Survey of the following described tract of land: Part of Lot 2 in Fullerton's Second Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 93569616; together with its Undivided percentage interest in the Common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office