

UNOFFICIAL COPY



1218511060

Doc#: 1218511060 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2012 10:28 AM Pg: 1 of 3



SPECIAL WARRANTY DEED

FIRST AMERICAN TITLE



ORDER # 2288464

THIS INDENTURE, made this 15th day of June 2012, between U.S. Bank National Association as Trustee for Lehman XS Trust, Series 2006-GP2 by GMAC MORTGAGE, LLC as attorney in fact, a Limited Liability Company created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of Illinois, GRANTOR, and Nancy Castro, GRANTEE, WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and the State of Illinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

See Exhibit "A" attached hereto and made a part hereof

REAL ESTATE TRANSFER		06/26/2012
	COOK	\$38.50
	ILLINOIS:	\$77.00
	TOTAL:	\$115.50
10-23-307-031-0000 20120601604328 DBRLEC		

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, by its authorized signing officer, and attested by its authorized signing officer.

Dated this 15th day of JUNE, 20 12

IMPRESS

U.S. Bank National Association as Trustee for Lehman XS Trust, Series 2006-GP2
by GMAC Mortgage, LLC as attorney in fact

CORPORATE SEAL
HERE

BY: [Signature]
Print Name: Teerayut Kaewpradit
Attest: [Signature]
Print Name: Scott Buskirk
AUTHORIZED OFFICER

STATE OF Texas, COUNTY OF Dallas ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Teerayut Kaewpradit and Scott Buskirk, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15 day of June, 20 12



[Signature]
Sebrina Jones (Notary Public)

Prepared by:
Bruce K. Shapiro, Esq.
555 Skokie Blvd.,
Suite 500
Northbrook, IL 60062

Mail To: Daniel F. Hofstetter, Ltd.
161 N. Clark St., #4700
Chicago, IL 60601

Name and Address of Taxpayer:
Nancy Castro
8311 Monticello Ave.
Skokie, IL 60076-2827

VILLAGE OF SKOKIE, ILLINOIS
Economic Development Tax
Skokie Code Chapter 98
Paid: \$111
Skokie Office 06/21/12

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Exhibit "A" – Legal Description

THE NORTH 1/2 OF LOT 15 IN SKOKIE MADISON STREET CENTRAL PARK AVENUE SUBDIVISION OF PART OF LOT 3 IN THE SUBDIVISION OF BLOCKS 2 AND 3 OF SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

IN Cook COUNTY, ILLINOIS

Subject to: General real estate taxed not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 10-23-307-031-0000

Address of Real Estate: 8311 N. Monticello, Skokie, IL 60076

Property of Cook County Clerk's Office