

# UNOFFICIAL COPY

*2012*  
*all*



Doc#: 1218512055 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2012 09:54 AM Pg: 1 of 3

## SUBORDINATION OF REAL ESTATE MORTGAGE

WHEREAS, Lewis B. Greenblatt and Regina Greenblatt by a mortgage dated June 14, 2011 and recorded June 23, 2011 in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 1117418036 did convey unto JPMorgan Chase Bank N.A. premises located in Cook County, Illinois, described as:

See Attached exhibit "A"

to secure a note in the principal amount of \$1,200,000.00 with interest payable as therein provided; and

WHEREAS, JPMorgan Chase Bank, N.A. has agreed to make a loan to Lewis B. Greenblatt and Regina Greenblatt and said parties have agreed to execute and to deliver to JPMorgan Chase Bank, N.A. a note in the principal amount not to exceed \$540,000.00 with interest thereon as may be provided, and a mortgage conveying said premises to JPMorgan Chase Bank, N.A. as security for the payment of said note; and

WHEREAS, JPMorgan Chase Bank, N.A. has requested JPMorgan Chase Bank, N.A. to subordinate the lien of the mortgage first described above to the lien of the mortgage to be executed by Lewis B. Greenblatt and Regina Greenblatt in favor of JPMorgan Chase Bank, N.A. as described above.

NOW THEREFORE, in consideration of the premises and of the sum of one dollar in hand paid, JPMorgan Chase Bank, N.A. does hereby covenant and agree with the said JPMorgan Chase bank, N.A. that the lien of the mortgage now held by JPMorgan Chase Bank, N.A. upon said premises and described above as Document No. 1117418036 shall be and remain at all times a second lien subordinate to the lien thereon of the mortgage to be executed in favor of JPMorgan Chase Bank, N.A. to secure a note in the principal amount not to exceed \$540,000.00 with interest thereon as may be provided.

8881994 A/d Lmm

**BOX 333-CT**

S Y  
P 3  
S N  
SC V  
INT 1

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused its duly authorized officers to execute this agreement this 6th day of June, 2012



Jennifer Morrisroe, Team Lead  
JPMorgan Chase Bank, N.A.



Kristie Miller Processor  
JPMorgan Chase Bank, N.A.

Property of Cook County Clerk's Office

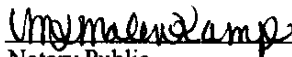
STATE OF ILLINOIS

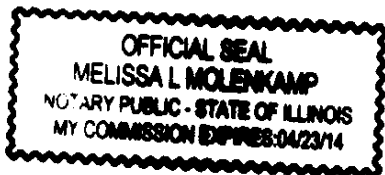
COUNTY OF DuPage

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that Jennifer Morrisroe, Team Lead at JPMorgan Chase Bank, N.A and Kristie Miller, Processor at JPMorgan Chase Bank, N.A personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they, being duly authorized, signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6 day of June, 2012

(NOTARIAL SEAL)

  
Notary Public



My commission expires: 4.23.14

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## EXHIBIT "A"

**PARCEL 1:**

**SUB LOT 57 IN W.B. OGDENS' SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123 AND 124 AND LOT 127 TO 134 AND 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF LOT 132 AFORESAID IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 2:**

**NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:  
THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 140 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .**

17-04-201-019-0000

This Document Prepared By  
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