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Doc#: 1218518005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2012 08:49 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
MAILCODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

3746 247DT1 CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 51222 0388959401 Doc. ID# 26287344877082964
Commitment# 6030001

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

RESURGENT CAPITAL SERVICES LP
15 S MAIN ST, STE. 700, GREENVILLE, SC 29601-2793

All its interest under that certain Mortgage dated 5/26/04, executed by: JOHN SCUMACI, Mortgagor as per MORTGAGE recorded as Instrument No. 418048045 on 6/26/04 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 19154160100000, COOK COUNTY TREASURER
Original Mortgage \$308,750.00
6127 S KOLIN, CHICAGO, IL 60629

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 05/24/2012 BANK OF AMERICA, N.A.


By 
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

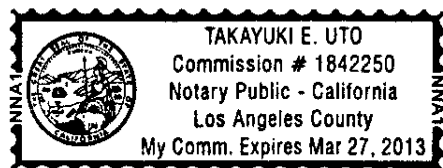
State of California
County of Ventura

On 05/24/2012 before me, TAKAYUKI E. UTO, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
TAKAYUKI E. UTO



Prepared by: MARIVEL CASTRO
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1468

S yes
P 2
S NO
M NO
SC 2
E yes
INT 14

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LEGAL DESCRIPTION

LOT 31 IN BLOCK 11 IN ARTHUR T. MC INTOSH'S 63RD STREET ADDITION,
BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office