

When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1218519059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/03/2012 10:32 AM Pg: 1 of 2

Loan #: 236756004

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARSHALL L. GREENWALD AND CATHERINE J. COOPER to ALLIANT CREDIT UNION bearing the date 09/08/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1027126313.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-07-401-022-0000

Property more commonly known as: 374 S AVE, GLENCOE, IL 60022.

Dated on 06/___/4___/2012 (MM/DD/YYYY) **ALLIANT CREDIT UNION**

SEAN WILLIAMS

STATE OF FLORIDA **COUNTY OF PINELLAS**

/2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE The foregoing instrument was acknowledged before me on 06/ PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public State of Ficrida My Commission # EE (13063 Expires August 22, 2014

Miranda Avira

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

STREET ADDRESS: 374 SOUTH AVENUE

COUNTY: COOK CITY: C'.EN'COE

TAX NUMBER: 05-07-401-022-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 4 AND 5 IN SCOCK 1 IN CULVER'S AND JOHNSON'S ADDITION TO GLENCOE IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. N. COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF VACATED ALLET LYING SOUTH OF AND ADJOINING SAID LOTS RE-RECORDED AS DOCUMENT 14363978.

> GOUNTY CLORA'S OFFICE *230756004_032*