



Doc#: 1218519143 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2012 02:58 PM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1078786461

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL P. LEE AND MELISSA A. COUGHLIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 09/27/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1027847087.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-05-107-014-0000

Property more commonly known as: 1139 NORTH RIDGELAND AVE, OAK PARK, IL 60302.

Dated on 06/18/2012 (MM/DD/YYYY)

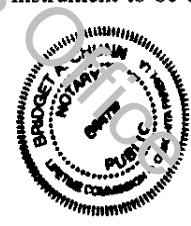
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GURANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/18/2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GURANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

[Signature]  
Bridget A. Chum  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16629007 \_0 PRIME CJ3881810 100196399000966729 MERS PHONE 1-888-679-MERS [C] RCN11



\*16629007\*

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT yes

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION:

LOT 2 AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 9 IN ROSSELL'S ADDITION TO OAK PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office