



Doc#: 1218519149 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/03/2012 03:01 PM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1621392999

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANSEL F. HOSMER, III AND MARLA J. HOSMER to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 08/26/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0325108051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-10-321-012

Property more commonly known as: 14904 KNOX AVE., MIDLOTHIAN, IL 60445.

Dated on 06/18/2012 (MM/DD/YYYY)

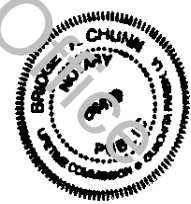
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Amy Kight
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/18/2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chum
Bridget A. Chum
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16651713 _1 PRIME CJ3881810 [C] RCN11



16651713

S yes
P 2
S at
M at
SC yes
E yes
INT low

UNOFFICIAL COPY

EXHIBIT A

LOT 22 IN OLD OAK HILLS SUBDIVISION BEING A RESUBDIVISION OF THE EAST 1/2 OF BLOCK 22 AND ALL OF BLOCK 21 IN ARTHUR MC INTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80 OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10 ALL IN TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1917 AS DOCUMENT NUMBER 6094056) IN COOK COUNTY ILLINOIS.
P I N 28-10-321-012



Cook County Clerk's Office