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1218533099

NW7162023EL67207
SPECIAL WARRANTY DEED

Doc#: 1218533099 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2012 02:17 PM Pg: 1 of 2

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 25 day of May, 2012, by and between **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005 ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-WHQ4**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **WARDELL METCALF**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **WARDELL METCALF**, and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOT 23 IN BLOCK 14 IN CAL HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1, 7, 8, 14, 15, 18 IN SHEPARD'S MICHIGAN AVENUE NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **WARDELL METCALF**, and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **WARDELL METCALF**, and his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: **29-11-203-052-0000**

Address of the Real Estate: **14618 DORCHESTER AVENUE, DOLTON, IL. 60419**

Asset 705551927

BOX 333-CT

S N
P 2
S N
SC V
INT Q

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005 ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-WHQ4

Benjamin Z. Karp
By: Benjamin Z. Karp
OCWEN LOAN SERVICING LLC.
its Attorney in fact

Contract Management Coordinator

MAIL TO:

Wardell Metcalf
P.O. BOX 1180
Dalton, FL 32019

SEND SUBSEQUENT TAX BILLS TO:

Wardell Metcalf
14516 Minerva
Dalton, FL 32019

STATE OF FLORIDA

PALM BEACH COUNTY



On this date, before me personally appeared Benjamin Z. Karp, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 25 day of May, 2012.

Ellen M. Berke
Notary Public

My term Expires: _____

NOTARY PUBLIC-STATE OF FLORIDA
Ellen M. Berke
Commission # DD933297
Expires: DEC. 03, 2013
BONDED THRU ATLANTIC PENNING CO., INC.

REAL ESTATE TRANSFER		06/20/2012
	COOK	\$13.50
	ILLINOIS:	\$27.00
	TOTAL:	\$40.50

29-11-203-052-0000 | 20120601603423 | GCMJE7

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS 12418 DORCHESTER
ISSUE 6-28-12 EXPIRES 7-1-12
AMT 101
TYPE WT
No 16991
VILLAGE COMPTROLLER