

UNOFFICIAL COPY



Doc#: 1218744050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/05/2012 12:50 PM Pg: 1 of 2

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by JOSE TORRES & WANDA TORRES, of the City of FRANKLIN PARK County of COOK State of IL to

SPRINGLEAF FINANCIAL SERVICES F/K/A AMERICAN GENERAL
3519 W LAKE ST
MELROSE PARK, IL 60160-2825

County, COOK, on 03/11/05, securing the principal sum, of \$ 11000.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0523620064, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 8TH day of JUNE, 2012.

By [Signature]
Branch Manager and Attorney-in-Fact

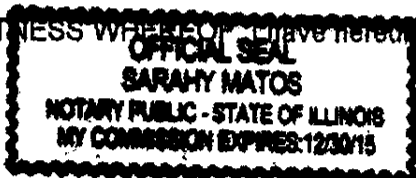
STATE OF ILLINOIS
COUNTY OF COOK

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by PHILLIP ROBINSON Branch Manager and Attorney-in-Fact, of said SPRINGLEAF FINANCIAL SERVICES F/K/A AMERICAN GENERAL

SPRINGLEAF FINANCIAL SERVICES F/K/A AMERICAN GENERAL, to be the act and deed of PHILLIP ROBINSON, and the act and deed of PHILLIP ROBINSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of JUNE, 2012.



My Commission expires:

Notary Public, _____ County, _____
State of _____

This instrument was prepared by
MELISSA ARGUELLO

[Signature] [Signature]
(Signed)

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EXHIBIT "A"

Legal Description:

Lot 79 and 80 and 81 (except the west 23.0 feet thereof) in Loeb's River Park Subdivision, a Subdivision of the Northwest 1/4 and the South 1/2 of Block 16 and the West 250 feet of Block 24 to 27 inclusive in River Park, a Subdivision of Section 27, Township 40 North, Range 12, east of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office