

# UNOFFICIAL COPY

box 178  
**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (7999560) [LB0140]



Assignment-Interv.-Recorded

Doc#: 1218744031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2012 12:16 PM Pg: 1 of 2

PREPARED BY SECURITY  
CONNECTIONS, INC.

SETERUS, INC.  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 28, 2007, executed by MARTIN ALVAREZ,  
A MARRIED MAN, RUBEN ALVAREZ, A MARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A. ITS SUCCESSORS AND ASSIGNS

and recorded on DECEMBER 19, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0735347040 microfilm  
number \_\_\_\_\_ pin number 19-26-319-044-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 10 IN BLOCK 23 IN LUETGERT'S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St, Fl 13  
Chicago, IL 60602-4321  
PB# 12-13839

Property Address: 3787 W 76TH PL CHICAGO, ILLINOIS 60652



Loan No. J=LB8040110AI.s.89720 P=S.002.00062.1613  
MIN 100085200624983997 MERS PHONE: 1-888-679-6377

Loan No. (7999560) [L80140]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 25, 2012.

*Mortgage Electronic Registration Systems, Inc.*

BY *Rebecca Higley*  
REBECCA HIGLEY  
ASSISTANT SECRETARY

STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On JUNE 25, 2012, before me MISTYLIN HANSEN personally appeared REBECCA HIGLEY and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Mistylin Hansen*  
MISTYLIN HANSEN (COMMISSION EXP. 05-31-18)  
Notary public



PREPARED BY:  
REBECCA HIGLEY  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401

P=S.002.00062.1613  
C=s.125.2466  
(NMRI.IL)

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