

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION



Doc#: 1218750019 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2012 11:16 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:
MAIL TO:

CU/America Financial Services
450 E. 22nd Street, Suite 240
Lombard, IL 60148

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto **Craig W. Heckathorne and Jennifer R. Heckathorne**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **December 8, 2009**, and recorded in the Recorder's Office of **Cook County** as **Document No. 1005755018**, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 9th day of March 2012.

NEW TRIER FEDERAL CREDIT UNION a
Federal Credit Union incorporated pursuant to
An Act of Congress

By: 
Title: **President/Chief Executive Officer**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

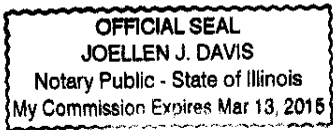
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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **Joellen J. Davis**, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Edwin R. Uhrlik**, personally known to me to be the President/CEO of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this - 9th day of March 2012 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board Of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Joellen J. Davis
 Notary Public

(SEAL)



Legal Description

THE WEST 16 2/3 FEET OF LOT 4 AND THE EAST 16 2/3 FEET OF LOT 5 IN BLOCK 8 IN PITNER AND SON'S SECOND ADDITION TO SOUTH EVANSTON IN THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 10-24-407-009-0000

Commonly known as: ¹³¹⁶ ~~1318~~ Washington, Evanston, IL 60202

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Property of Cook County Clerk's Office

Description	Count	Amount	Fee Amount
WESTERN UNION	0	0.00	0.00
WIRE TRANSFER	0	0.00	0.00
TRAVELERS OKS	0	0.00	0.00
Great America Ticket	0	0.00	0.00

Count	Beginning Balance:	Adjustments Totaling:	Cash Deposits Totaling:	Cash Disbursements Totaling:	Checks Received Totaling:	Checks Written Totaling:	New Balance:
0	10,000.00	0.00	0.00	1,925.00	15,566.90	11,820.00	8,075.00
0							
0							
13							
22							
5							

Teller Transactions: 34
 Members Served: 31

Beginning Balance: 6/22/12 10:52AM User: CAH
 Teller ID: CAH Last Closed Date: 6/21/12 Effective Date: 6/22/12