

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **11519006615812146**
Tax ID: **13-36-232-005-0000**
Property Address:
2136 N Point St
Chicago, IL 60647-4019

IL0v2-AM 18902317 E 6/28/2012

This space for Recorder's use

MIN #: 100133700030243417 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

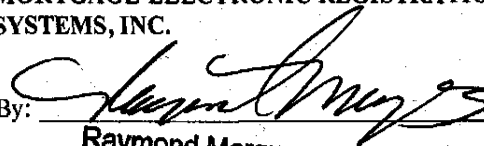
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **EDWARD E SMITH JR, AND TAMATHA SMITH HUSBAND AND WIFE**
Date of Mortgage: **3/7/2008** Original Loan Amount: **\$54,900.00**
Recorded in **Cook County, IL** on: **4/7/2008**, book **N/A**, page **N/A** and instrument number **0809815079**

Property Legal Description:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 1 IN BLOCK 6 IN ATTRILL'S SUBDIVISION OF PARTS OF BLOCK 2, 3 AND 5 IN STAVE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 13-36-232-005-0000 EDWARD EARL SMITH, JR. NO MARITAL STATUS SHOWN 2136 NORTH POINT STREET, CHICAGO IL 60647 LOAN REFERENCE NUMBER : 5307200/190066158 FIRST AMERICAN ORDER NO: 14070839 IDENTIFIER: F/FIRST AMERICAN LENDERS ADVANTAGE

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 02 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Raymond Marquez
Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On JUL 02 2012 before me, Jacqueline Benson, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jacqueline Benson (Seal)
My Commission Expires: 12/9/15

