

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 00414511845095
MERS ID#: _____
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROSE SIMON SMITH AND MICHAEL DEAN SMITH

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0811604217

Original Deed Book: _____

Original Deed Page: _____

Date of Note: 04/04/2008

Original Recording Date: 04/25/2008

Property Address: 1611 ELMWOOD AVE WILMETTE, IL 60091-1553

Legal Description: See exhibit A attached

PIN #: 05-28-414-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/05/2012.

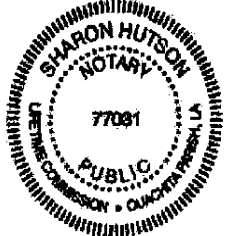
JPMORGAN CHASE BANK, N.A.

By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/05/2012**.



Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 00414511845095

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOTS FIVE (5) AND SIX (6) IN BLOCK TWO (2) IN E. T. PAULS DIVISION IN WILMETTE OF TWELVE AND SIXTY ONE ONE HUNDREDTHS (12.61) ACRES IN THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT RECORDED SEPTEMBER 3, 1888, AS DOCUMENT NO. 320781; TAX ID# 05-28-414-010-0000.

Property of Cook County Clerk's Office