Doc#. 1218755457 fee: \$50.00 UNOFFIC Apate: 07/05/2012/02/04 RM Pg: 1 of 2 Clock County Revolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 1632120057

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT D BROOKINS AND THELMA M BROOKINS

Original Mortgagee(S): JPMORGAN CHASE BANK, 1.A

Original Instrument No: 0530034032 Original Decd Fock: Original Deed Page:

Date of Note: 10/14/2005 Original Recorur g Date: 10/27/2005

Property Address: 9511 S MERRION AVE CHICAGO, IL 60617

Legal Description: See exhibit A attached

PIN #: 25-12-225-003-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be 1x1 cuted on this date of 07/05/2012.

JPMORGAN CHASE BANK, N.A.

By: Amy Kight Title: Vice President

State of LA Parish of Ouachita

> amining, KNIGY

William !!

C/6/4'50/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afolesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/05/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1218755457 Page: 2 of 2

UNOFFICIAL COPY

Loan no.: 1632126057

EXHIBIT A

LOT 2 IN BLOCK 6 IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES AS DOCUMENT NO. 1196452.

E PLAT THEREOF REGISSION COMMENT NO. 1196452.