Doc#. 1218708049 fee: \$50.00

Date: 07/05/2012 11:28 AM Pg: 1 of 2

Ochk County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

TODD A BANCROFT, MICHELLE M BANCROFT 922 Wildwood Ct St Charles IL 60174

SUBMITTED BY: Christine Jones

DOCID_0002013451192005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TODD A BANCROFT, MICHE LU M BANCROFT

Original Instrument No: <u>0901455013</u> Original Decd Fook: Original Deed Page:

Date of Note: 01/02/2009

Property Address: 160 E ILLINOIS ST APT 801 CHICAGO, IL 606.1

Legal Description: PARCEL 1: UNIT 801, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AVENUES EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 07253 5094, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 221, A LIMITED COMMON ELEMENT, AS DELINEATED ON TEE SURVE A TACHED TO THE DECLARATION RECOFED AS DOCUMENT NUMBER 0725315094 AFORESAID. PARCEL 3 THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO TEE DECLARATION RECORDED AS DOCUMENT NUMBER 0725315094, AFORESAID.

PIN #: <u>17-10-126-011-1001</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0.7027032

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>07/05/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1218708049 Page: 2 of 2





Notary Public: Christine Jones Phone # (800) 540-2684

Proberty of Cook County Clerk's Office