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JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Selling Order Appointing Officer entered by Circuit of Court County, Illinois on January 17, 2012 in Case No. 10 CH 2803 entitled Republic Bank of Chicago vs. RP Resolution LLC-Sienna Properties, Series and pursuant to which mortgaged real estate hereinafter described sold at public sale by said grantor on March 26, 2012, does hereby grant, transfer and convey to RB Resolution LLC-Sienna Properties, Series, an Illinois limited



Doc#: 1218710054 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/05/2012 12:23 PM Pg: 1 of 6

the corporation liability

following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

> CITY OF EVANSTON EXEMPTION

SEE RIDER ATTACHED HERETO AND MADE A FART HEREOF

CITY CLERK

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 27, INTERCOUNTY JUDICIAL SALES CORPORATION 2012.

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 27, 2012 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

NICOLE SORAGHAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/04/13

Prepared by A. Schusteff, 120. Madison St. Chicago, IL 60602 Exempt from tax under 35 ILCS 200/31-45(1) Alliy (mytroma) June 27, 2012. ADDRESS OF GRANTEE/MAIL TAX BILLS TO:

RETURN TO:

Seyfarth Shaw, LLP

131 South Dearborn Street

Suite 2400

Chicago, Illinois 60603

Jeffrev Jahns

2221 Camden Court Oak Brook, Illinois 60523

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Rider attached to and made a part of a Judicial Sale Deed dated June 27, 2012 from INTERCOUNTY JUDICIAL SALES CORPORATION to RB Resolution Properties, LLC-Sienna Series, an Illinois limited liability corporation and executed pursuant to orders entered in Case No. 10 CH 2803.

PARCEL 1: UNITS 1720-607A, 1740-102, 1740-103, 1740-203A, 1740-205A, 1740-301, 1740-305, 1740-306, 1740-308, 1740-402, 1740-404A, 1740-408, 1740-409, 1740-504A, 1740-506, 1740-508, 1740-509, 1740-602A, 1740-604A, 1740-606, 1740-609, 1740-706 AND 1740-709 IN THE SIENNA COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF); LOT 3 (EXCEPT THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 FEET OF LOT 6; ALL OF LOTS 16, 17, 18, 19 AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6, INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PART OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WITCH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHLASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF JAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO LOTS 'A', 'B', 'C' AND LO' 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURREY'S SUBDIVISION OF LOT & (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF THE AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY; ALSO LOT 1 AND THE WEST 25 FEET OF LOT "D" IN GROVER & CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 2 IN PRATT'S ADDITION TO EVANSION, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614544065, AS AMENDED; TOGETHUR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 1A: PARKING/STORAGE SPACES THE RIGHT 10 THE USE OF PARKING SPACES P-112, P-113, P-114, P-116, P-119, P-120, P-122, P-123, P-125, P-126, P-142, P-143, P-146, P-147, P-148, P-149, P-153, P-239, P-241, P-242, P-243, P-244A, P-244B, P-298, P-299, P-300, P-301, P-302, P-303, P-309, P-312, P-317, P-318, P-319, P-322, P-323, P-324, P-325, P-328, P-329, P-330, P-331, P-336, P-337, P-348, AND STORAGE SPACES S-B1, S-B3, S-B6, S-B8, S-B9, S-B10, S-19, S-21, S-22, S-14, S-45, S-46, S-47, S-48, S-50, S-60, S-155, S-157, S-164, S-166, S-185, S-2\2. S-218, S-220, S-233, S-235, S-236, S-F1 AND S-F2, LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 2: LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF), LOT 3 (EXCEPT THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 FEET OF LOT 6; ALL OF LOTS 16, 17, 18, 19 AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6, INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PART OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WHICH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHEASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO LOTS 'A', 'B', 'C' AND LOT 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF THE AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILWAY; ALSO, LOT 1 AND THE WEST 25 FEET OF LOT D IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILWAY, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +37.11 CITY OF EVANSTON DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.52 CITY OF EVANSTON DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARIES PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00°01'44" WEST, ALONG THE EAST LINE OF SAID TRACT, 211.32 FEET; THENCE NORTH 89°38'52" WEST, 59.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°15'42" WEST, 36.59 FEET; THENCE NORTH 89°57'01" WEST, 36.80 FEET; THENCE SOUTH 00°02'59" WEST, 36.39 FEET; THENCE SOUTH 89°38'52" EAST, 37.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE SIENNA CONDOMINIUMS AND THE 1718 OAK AVENUE GARAGE RECORDED DECEMBER 29, 2005 AS DOCUMENT NO. 0536327057.

PARCEL 4: LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF); LOT 3 (EXCEPT THE WESTERLY 1.1 JEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 FEET OF LOT 6; ALL OF LOTS 16, 17, 18, 19 AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 11 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6 INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PART OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WHICH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHEASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO 10TS 'A', 'B', 'C' AND LOT 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURRE(') SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF 'H' AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUPDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE POAD AND WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILWAY; ALSO, LOT 1 AND THE WEST 25 FEET OF LOT D IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (FACEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN PAILWAY, TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +48.98 CITY OF EVANSTON DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +37.11 CITY OF EVANSTON DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARIES PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00°01'44" WEST, ALONG THE EAST LINE OF SAID TRACT, 211.32 FEET; THENCE NORTH 89°38'52" WEST, 54.08 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°38'52" WEST, 5.27 FEET; THENCE NORTH 00°15'42" WEST, 36.59 FEET; THENCE NORTH 89°57'01" WEST, 36.80 FEET; THENCE SOUTH 00°02'59" WEST, 37.22 FEET; THENCE NORTH 90°00'00" WEST, 12.14 FEET; THENCE SOUTH 00°00'00" WEST, 8.50 FEET; THENCE NORTH 90°00'00" WEST, 11.75 FEET; THENCE SOUTH 00°00'00" WEST, 9.92 FEET; THENCE NORTH 90°00'00" WEST, 2.50 FEET; THENCE SOUTH 00°00'00" WEST, 11.67 FEET; THENCE SOUTH 90°00'00" EAST, 2.50 FEET; THENCE SOUTH 00°00'22" EAST, 11.00 FEET; THENCE SOUTH 90°00'00" EAST, 66.17 FEET; THENCE NORTH 00°00'00" EAST, 41.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PINs:
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11-18-122-035-1041 11-18-122-035-1062 11-18-122-035-1063 11-18-122-035-1067 11-18-122-035-1069 11-18-122-035-1070 11-18-122-035-1074 11-18-122-035-1075 11-18-122-035-1077 11-18-122-035-1080 11-18-122-035-1082 11-18-122-035-1085 11-18-122-035-1086 11-18-122-035-1090 11-18-122-035-2091 Coope Coope 11-18-122-035-1093 11-18-122-035-1094 11-18-122-035-1096 11-18-122-035-1097 11-18-122-035-1098 11-18-122-035-1101 11-18-122-035-1105 11-18-122-035-1108 11-18-122-035-1112 11-18-122-035-1113.

Commonly known as 1720 and 1740 Oak Street, Evanston, Illinois

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June <u>1</u>, 2012

INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois corporation

ritle.

Subscribed and sworn to before me

this 17 day of June 2012.

OFFICIAL SEAL ANGELA C STEPHEN NOTARY PUBLIC - STATE OF ILLINOIS

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The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June <u>27</u>, 2012

RB - RESOLUTION PROPERTIES, LLC -SIENNA SERIES,

an Illinois limited liability company

By:

Name: Title:

Richard DiNardo

Attorney and Agent

Subscribed and sworn to before me

day of June 2012.

(Notary Public)

ANN DOUKAS **NOTARY PUBLIC - STATE OF ILLINOIS**

OFFICIAL SEAL

NOTE:

Any person who knowingly submits a fa se statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first of ense and of a Class A misdemeanor for subsequent offenses.

xen. [Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]