

UNOFFICIAL COPY

Form No. 301R
AMERICAN LEGAL FORMS, CHICAGO, IL
Jan. 1995
(312) 332-1922



Doc#: 1218710072 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2012 02:38 PM Pg: 1 of 3

RELEASE OF MECHANIC'S LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

MECHANIC'S LIEN
DOCUMENT NO. 1216729085

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

GLASS SOLUTIONS, INC., an Illinois corporation heretofore,
on the 15th day of June, A.D. 2012, filed in the above office a
Claim for Lien against SASSER FAMILY HOLDINGS, INC., et al.
for Nine thousand two hundred twenty-two (\$9,222.00) Dollars, and on the following described property,
to wit, SEE ATTACHED LEGAL DESCRIPTION

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 12-02-302-022

NOW THEREFORE, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars
and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned
does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder
of Deeds to enter satisfaction and release thereof on the proper Record in his office.

DATED this 2nd day of July 2012
GLASS SOLUTIONS, INC. an Illinois corporation,

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) X (SEAL)

KEN JENSEN, Secretary

KEN JENSEN

(SEAL) (SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
KEN JENSEN, Secretary of GLASS SOLUTIONS, INC., an Illinois
corporation,
personally known to me to be the same person whose name subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.



Given under my hand and official seal, this 2nd day of July 2012

Commission expires July 10th 2013

Mail to Law Offices of NEAL M. GOLDBERG, 39 South LaSalle Street, Suite 1220, Chicago, Illinois 60603

This instrument was prepared by NEAL M. GOLDBERG, 39 South LaSalle Street, Suite 1220, Chicago, IL 60603
(NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

EXHIBIT A

Legal Description

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being,

MAIN PARCEL:

THE SOUTH 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE EAST 663.0 FEET AS MEASURED PERPENDICULAR TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2; ALSO EXCEPT THE SOUTH 50 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2 AND EXCEPT ALL THOSE PORTIONS OF SAID SOUTH 30 ACRES LYING NORTHERLY AND WESTERLY OF THE SOUTHERLY AND EASTERLY LINES OF THE PROPERTY AS DEEDED TO THE COUNTY OF COOK FOR HIGHWAY PURPOSES BY DEEDS RECORDED AS DOCUMENT NUMBERS 17222711, 17222712, 17222714, 17237847, 17241632 AND BY CONDEMNATION CASE 58S3896 PARCEL NT-45) IN COOK COUNTY, ILLINOIS.

AND

FRONTAGE ROAD PARKING AREA PARCEL:

THE EAST 65 FEET OF THAT PART OF THE SOUTH 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DRAWN FROM A POINT IN A LINE 170.10 FEET EAST AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4, 67.82 FEET NORTH OF THE SOUTH LINE OF THE NORTH 5 ACRES OF SAID SOUTH 30 ACRES, AND EXTENDING SOUTHERLY TO A POINT IN A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, 180 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

ALSO

THAT PART OF THE NORTH 175 FEET OF THE SOUTH 334.90 FEET OF THE WEST 183 FEET OF THE SOUTH 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN FROM A POINT IN A LINE 170.10 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4, 67.82 FEET NORTH OF THE SOUTH LINE OF THE NORTH 5 ACRES OF SAID SOUTH 30 ACRES, AND EXTENDING SOUTHERLY TO A POINT IN A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, 180 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8770 WEST BRYN MAWR AVENUE
CHICAGO, ILLINOIS

TAX IDENTIFICATION NO: 12-02-302-022

Property of Cook County Clerk's Office