



Doc#: 1218719021 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2012 09:03 AM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18641 CIT GROUP SHAR

CT Lien Solutions	33820135
P.O. Box 29071	ILIL
Glendale, CA 91209-9071	FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0530634058 11/02/05 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name: Give record name to be deleted in item 6a or 6b.  
 **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
JERNBERG INDUSTRIES, INC.

OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

S	Y
P	3
S	N
M	N
SC	Y
E	Y
INT	

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME  
THE CIT GROUP/EQUIPMENT FINANCING, INC.

OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0530634058 11/02/05 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

ORGANIZATIONAL NAME  
THE CIT GROUP/EQUIPMENT FINANCING, INC.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

Jernberg Industries, Inc.

- 328 W 40th Place Chicago, IL 60609

SP: THE CIT GROUP/EQUIPMENT FINANCING, INC. ; 10201 Centurion  
Parkway North, Jacksonville, FL 32255

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: THE ENTIRE LEGAL DESCRIPTION IS LISTED ON THE ORIGINAL FILING. SCHEDULE B COTTAGE GROVE File No: NCS-99212-WA1 LOTS 2 and 3 in Block 9 in Original Town of Pullman, a subdivision of part North of the Indian Boundary Line lying east of the easterly line of the right of way of the Illinois Central Railroad of the northeast fractional 1/4 of Section 22, township 37 North Range 14 East of the Third Principal Meridian, in Cook County Illinois. Parcel ID: 25-22-211-002

# UNOFFICIAL COPY

COTTAGE GROVE

**SCHEDULE B  
LEGAL DESCRIPTION**

File No.: NCS-99212-WA1

Legal Description:

Lots 2 and 3 in Block 9 in Original town of Pullman, a subdivision of part North of the Indian Boundary Line lying east of the easterly line of the right of way of the Illinois Central Railroad of the northeast fractional 1/4 of Section 22, township 37 North Range 14 East of the Third Principal Meridian, in Cook County Illinois

Property of Cook County Clerk's Office