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Doc#: 1218719026 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2012 09:14 AM Pg: 1 of 4

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 23814 WELLS FARGO CM

CT Lien Solutions	33818009
P.O. Box 29071	ILIL
Glendale, CA 91209-9071	FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0315041058 05/30/09 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.  
 YES  NO

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
VENICE 10, LLC

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
LOAN # 709000035 SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME  
WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF \*

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**  
33818009 Debtor Name: Venice 10, LLC AU02058LOAN709000035 709000035

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0315041058 05/30/03 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13 Use this space for additional information

Venice 10, LLC

- C/O Syndicated Equities Corporation 1345 North Wells Street, Chicago, IL 60610

SP: WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF(\*) ; 201 South College Street, 9th Floor, NC1075, Charlotte, NC 28288-1075

FULL TEXT OF ITEM 9:

WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, WELLS FARGO BANK MINNESOTA, NA AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES WACHOVIA BANK 2003-C6

Description: SEE ATTACHED. Parcel ID: 17-16-108-032-0000

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**EXHIBIT A**

THOSE CERTAIN PARCELS OF RETAIL SPACE LOCATED IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1: (RETAIL SPACE "A")**

THAT PART OF LOTS 5, 6, 7 AND 8 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +28.04 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +41.14 FEET, CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 110.25 FEET; THENCE WESTERLY PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 1.61 FEET TO THE POINT OF BEGINNING; THENCE WEST, A DISTANCE OF 13.10 FEET; THENCE NORTH, A DISTANCE OF 5.10 FEET; THENCE WEST, A DISTANCE OF 5.65 FEET; THENCE NORTH, A DISTANCE OF 0.81 OF A FOOT; THENCE WEST, A DISTANCE OF 15.12 FEET; THENCE NORTH, A DISTANCE OF 4.30 FEET; THENCE WEST, A DISTANCE OF 2.80 FEET; THENCE SOUTH, A DISTANCE OF 0.69 OF A FOOT; THENCE WEST, A DISTANCE OF 32.54 FEET; THENCE NORTH, A DISTANCE OF 2.69 FEET; THENCE WEST, A DISTANCE OF 9.55 FEET; THENCE NORTH, A DISTANCE OF 23.72 FEET; THENCE EAST, A DISTANCE OF 78.76 FEET; THENCE SOUTH, A DISTANCE OF 35.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2: (RETAIL SPACES "B" AND "C")**

THAT PART OF LOTS 5, 6, 7 AND 8 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +28.04 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +41.14 FEET, CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 1.30 FEET; THENCE WESTERLY PERPENDICULAR TO SAID EAST LINE, A DISTANCE OF 3.37 FEET TO THE POINT OF BEGINNING; THENCE WEST, A DISTANCE OF 95.15 FEET; THENCE NORTH, A DISTANCE OF 21.64 FEET; THENCE WEST, A DISTANCE OF 8.48 FEET; THENCE NORTH, A DISTANCE OF 66.00 FEET; THENCE EAST, A DISTANCE OF 11.07 FEET; THENCE NORTH, A DISTANCE OF 4.87 FEET; THENCE EAST, A DISTANCE OF 20.10 FEET; THENCE SOUTH, A DISTANCE OF 6.85 FEET; THENCE EAST, A DISTANCE OF 20.21 FEET; THENCE SOUTH, A DISTANCE OF 1.66 FEET; THENCE EAST, A DISTANCE OF 7.03 FEET; THENCE SOUTH, A DISTANCE OF 2.89 FEET; THENCE EAST, A DISTANCE OF 12.16 FEET; THENCE NORTH, A DISTANCE OF 2.10 FEET; THENCE EAST, A DISTANCE OF 12.86 FEET; THENCE SOUTH, A DISTANCE OF 2.90 FEET; THENCE EAST, A DISTANCE OF 8.02 FEET; THENCE NORTH, A DISTANCE OF 5.38 FEET; THENCE EAST, A DISTANCE OF 12.38 FEET; THENCE SOUTH, A DISTANCE OF 85.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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**PARCEL 3: (RETAIL SPACES "D", "E", "F", AND "G")**

THAT PART OF LOTS 5, 6, 7 AND 8 IN BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +15.35 FEET AND BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.46 FEET CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 8; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 1.10 FEET; THENCE NORTHERLY PERPENDICULAR TO SAID SOUTH LINE, A DISTANCE OF 1.44 FEET TO THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 163.54 FEET; THENCE EAST, A DISTANCE OF 53.77 FEET; THENCE SOUTH, A DISTANCE OF 142.71 FEET; THENCE EAST, A DISTANCE OF 19.13 FEET; THENCE SOUTH, A DISTANCE OF 20.83 FEET; THENCE WEST, A DISTANCE OF 74.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1, 2 AND 3 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT DATED AS OF MARCH 4, 1998 BY THE METROPOLITAN PLACE CONDOMINIUM ASSOCIATION, LASALLE NATIONAL BANK, AS TRUSTEE, AND 130 SOUTH CANAL STREET LIMITED PARTNERSHIP, RECORDED MARCH 5, 1999 AS DOCUMENT 99214689, AS AMENDED BY FIRST AMENDMENT TO EASEMENT BY AND BETWEEN 130 SOUTH CANAL STREET LIMITED PARTNERSHIP AND LASALLE BANK, N.A., AS TRUSTEE, AND RECORDED MARCH 11, 2003 AS DOCUMENT 0030338137 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

**PARCEL 5:**

THE LEASEHOLD ESTATE CREATED BY THE LEASE, EXECUTED BY: VENICE 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 2, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 3, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 4, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 5, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 6, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 7, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 8, LLC, A DELAWARE LIMITED LIABILITY COMPANY, VENICE 9, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AND VENICE 10, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS LESSOR, AND VENICE LEASECO, LLC, AS LESSEE, WHICH LEASE DEMISES THE ABOVE DESCRIBED LAND.

**STREET ADDRESS:** 130 SOUTH CANAL STREET, CHICAGO, ILLINOIS 60608

**PERMANENT IDENTIFICATION NUMBER:** 17-16-108-032-0000