

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 1530,
Orange, CA 92663-1530



Loan Number: 0061038030 - 9701

Doc#: 1218844083 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2012 12:52 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 08/06/04, made and executed by LUTIE B. BROWN and BOOKER T. BROWN, HER HUSBAND, As Joint Tenants

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois
PIN 25-06-321-003-0000
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Property Address: 9309 South Ada, Chicago, IL 60620
Such Mortgage having been given to secure payment of one hundred four thousand and 00/100 (\$ 104,000.00) which Mortgage is of record in Book, Volume, or Liber No., at page (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* Doc # 0423210007, recorded on 08/19/2004



WHEN RECORDED PLEASE RETURN TO:
Randall S. Miller & Associates, P.C.
43252 Woodward Avenue, Suite 180
Bloomfield Hills, MI 48302

12ILCO751-1

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/11/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

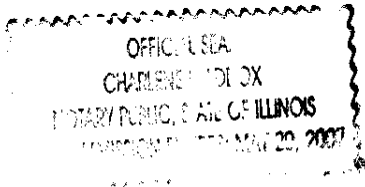
State of Illinois

County of Cook

} ss.

On 08/11/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
CHARLENE MADDOX

Loan Number: 0061038030 - 9701



UNOFFICIAL COPY

BORROWER NAME: BROWN

LOAN NUMBER: 0061038030 - 9701

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 23 IN HOWARD'S SUBDIVISION OF BLOCK 28 IN ISAAC CROSBY'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 LYING WESTERLY OF TIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

