

UNOFFICIAL COPY

AFFIDAVIT AS TO ORIGINAL DOCUMENT

Prepared by & Mail to:
Old Republic Title
20 S Clark St Suite2000
Chicago, IL 60603



Doc#: 1218844003 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/06/2012 10:11 AM Pg: 1 of 5

State of Illinois)
County of Cook) SS

123 0195

3/3

WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 06-04-104-005-1159

ADDRESS: 5587 McDonough Rd, Hoffman Estates, IL 60192

hereby affirmatively states and alleges as follows:

1) That the Subordination Agreement attached hereto are true and exact copies of the original document executed by the parties.

FURTHER, Affiant sayeth not.

Old Republic National Title
Insurance Company
20 S. Clark Street, Ste 2000
Chicago, IL 60603
312-641-7799



STATE OF ILLINOIS) SS
COUNTY OF Cook)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Agnes Zaborowski PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 3 DAY OF July, 2012.

NOTARY PUBLIC



MY COMMISSION EXPIRES:

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LEGAL DESCRIPTION

UNIT NUMBER 10-5587 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
5587 McDonough Road
Hoffman Estates, IL 60192

PIN#: 06-04-104-005-1159

Property of Cook County Clerk's Office

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chase subordination Fax:

Apr 11 2012 03:54pm P002/003

After recording mail to:
 Recorded Documents
 JPMorgan Chase Bank, N.A.
 710 Kansas Lane
 LA4-2107
 Monroe, LA 71203
 412530086949

Prepared by: April Booth

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 063282212, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Home Mortgage, its successors and assigns, executed by Matthew T. Bruno and Autumn D. Bruno t/k/a Autumn D. Caviness, being dated the 19 day of April, 2012, in an amount not to exceed \$200,025.00 and recorded in Official Record Volume *, Page , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Home Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

** Recorded 7-6-12 as document # 1218844002*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of April, 2012.

By: 
 Brian Davison, Bank Officer

04/11/2012 5:57PM (GMT-05:00)

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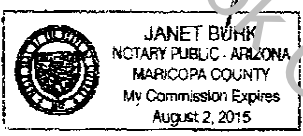
chase subordination Fax:

Apr 11 2012 03:55pm P003/003

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of April, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____ Notary Public



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