

Doc#: 1218856050 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2012 11:06 AM Pg: 1 of 3

(30F3)

578-112-16044
Cook After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 7 203
0918368740

Prepared by: Ann Steppe

TEK TITLE, L.L.C.

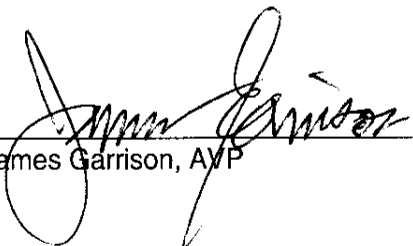
2720 S. River Road, Suite 233, Des Plaines, IL 60018
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 0707554009, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Fifth Third Mortgage, its successors and assigns, executed by Jonathan G. Nero and Michelle L. Nero, being dated the 21st day of June, 2012, in an amount not to exceed \$182,000.00 and recorded in Official Record Volume 716/12, Page 128856049, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to Fifth Third Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

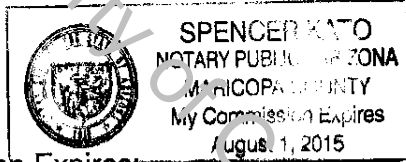
IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 04th day of May, 2012.

By: 
James Garrison, AYP

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Spencer Kato

 Notary Public

My Commission Expires: _____

Maricopa County Clerk's Office

UNOFFICIAL COPY

LOT 33 IN BLOCK 3 IN JOHNSON AND WEBER'S PALATINE RIDGE IN THE EAST ½ OF THE
SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT NO.
9257784 IN COOK COUNTY, ILLINOIS

PIN NO. 02-14-306-003

COMMONLY KNOWN AS 335 N. SCHILLER ST, PALATINE, IL 60067

Exhibit 'A'

Property of Cook County Clerk's Office