By Corporation or Partnership

Account Number: 3826

Date: 8 day of June, 2012

1104247

Legal Description: See Attached Legal

P.I.N. #04-24-201-057-0000

Property Address: 505 Happ Rd, Northfield, IL 60093

This Agreement is made this 8 day of June, 2(12, by and between US Bank National Association ND ("Bank") and GUARANTEED RATE INC ("Refinancer").

Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated 20 day of November, 2010, granted by Bradley C Fridell, a Single Person ("Borrower"), and recorded in the office or the Register of Deeds, Cook County, Illinois, Book Page as Document 1035619083, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated 1010 25 granted by the Borrower, and recorded in the same office on 1017 3 granted by the Borrower, and recorded in the same office on 1017 3 granted by the Senior Mortgage, Bank it as agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$398,900.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

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## **UNOFFICIAL COPY**

US Bank National Association ND

By: Steven Barnes
Title: Vice President

STATE OF Visconsin )
COUNTY OF Win ebago

The foregoing instrument was acknowledged before me this 8 day of June, 2012, by (name) Steven Barnes, the (title) Vice President of (bank name) US Bank National Association, ND, national banking association under the laws of The United States of America, on behalf of the association.

Susan J. Pishop, Notary Public My Commission Expires: 10/18/2015

Prepared by: Floyd Ross

SUSAN J. BISHOP Notary Pub to State of Wiscondin

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 19 TO 25, INCLUSIVE IN HAPP'S HOME ADDITION TO WOODLAND PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF HAPP ROAD AND WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWEST RAILWAY, IN COOK COUNTY, ILLINOIS.

Probably of Cook County Clerk's Office PIN: 04-24-201-057-0000