Doc#. 1218808179 fee: \$50.00

Date: 07/06/2012 09:10 AM Pg: 1 of 2

Ochk County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

CARLA COLADIPIETRO 6114 N Rockwell St Apt 4 Chicago IL 60659

**SUBMITTED BY:** Christine Jones

DOCID 0008715555762005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARLA COLADIPIETRO

Original Instrument No: <u>0713535188</u> Original Decd Fook: Original Deed Page:

Date of Note: 05/11/2007

Property Address: 6114 NORTH ROCKWELL 4 CHICAGO, IL 60659

Legal Description: PARCEL 1: PROPOSED UNIT NUMBER AT THE 6114 NORTH ROCKWELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 14 BLOCK 3 IN T.J. GRADY'S GREEN BRIAR ADDITION TO NORTH EDGE WATER, A SUBDIVISION IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND ROOF AREA AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

PIN #: <u>13-01-219-031-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0.705/2012.

Bank of America, N.A.

By: Richard Amelung

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>07/05/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1218808179 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: Christine Jones Phone # (800) 540-2684

Proberty of Cook County Clerk's Office