

7337067n

**SUBORDINATION AGREEMENT 45296519**

The undersigned ("Subordinating Party") is the holder of a Mortgage or Deed of Trust, herein known as a "Security Instrument", dated December 14, 2007, in the amount of \$35,000.00 recorded on December 21, 2007 as document/book number 0735542044 in the County of COOK, in the state of Illinois granted by STACEY DEVORE, AN UNMARRIED INDIVIDUAL herein known as "Borrower", granting Subordinating Party a security interest in the following described property ("Property"):

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 1200 W MONROE ST 619; CHICAGO, IL 60607-2557 CURRENTLY OWNED BY STACEY DEVORE HAVING A TAX IDENTIFICATION NUMBER OF 17-17-105-070-1078 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OF DOCUMENT NUMBER 22002076 DATED 7/31/2006.  
APN# 17-17-105-070-1078

BANK OF AMERICA ISAOA, herein known as "Lender", has granted or will grant to Borrower an extension of credit or other financial accommodation to be secured by a lien ("Lien") on the aforementioned Property.

In consideration of Lender's granting to Borrower an extension of credit or other financial accommodation and in consideration of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby subordinate it's interest, right and title granted by the aforementioned Security Instrument to the aforementioned Lien, not to exceed the total amount of \$215,300.00, provided that the Lien is secured by a properly recorded Mortgage or Deed of Trust granted by Borrower to Lender on the above described Property and except with respect to Protective Advances described below. The Subordinating Party expressly reserves all right, title and interest in the Property granted by the Security Instrument as to any person other than Lender or Lender's assignees. Recorded 7/5/2012 #1218755381

This instrument was drafted by: Suzanne Jahnke

Return To: BMO Harris Bank N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

# UNOFFICIAL COPY

If the Subordinating Party makes advances of funds in performance of an obligation of the Borrower pursuant to the Subordinating Party's Security Instrument ("Protective Advances") and, if paid with the written consent of the Lender, such Protective Advances shall be secured by the Subordinating Party's Security Instrument and shall be given priority to and be superior to the aforementioned Lien granted to Lender.

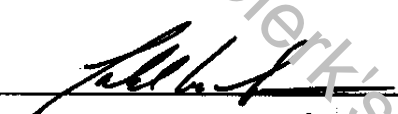
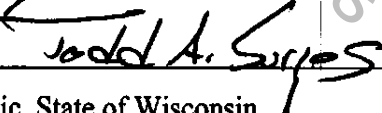
Lender shall have prior rights as to Subordinating Party pursuant to the aforementioned properly recorded Lien as to proceeds arising as a result of the following: the exercise of eminent domain against all or any part of the Property, all rents, income, and profits, all amounts received for the taking of all or any part the Property by condemnation proceedings, all compensation received as damages for injury to all or any part of the Property, all proceeds from insurance on improvements to the Property, and all net proceeds from a foreclosure against the Property, including a deed given in lieu of foreclosure.


This agreement is binding on the successors and assigns of both the Subordinating Party and the Lender. This Subordination Agreement is executed this 30th day of May, 2012 on behalf of BMO Harris Bank N.A. by its officers:

	(Seal)		(Seal)
William R. McRae		Julie M. Westbrook	
Title: Vice President		Title: Assistant Vice President	

State of Wisconsin }  
County of Milwaukee } ss.

This instrument was acknowledged before me on 30th day of May, 2012, by William R. McRae and Julie M. Westbrook as officers of BMO Harris Bank N.A..

  
  
 Notary Public, State of Wisconsin  
 My Commission (Expires) (Is) 1/17/14



**UNOFFICIAL COPY**

3301 (01/08)  
Short Form Commitment  
Super Eagle on Demand



ORDER NO: 44860207  
FILE NO: 7337067  
LENDER REF: 242572682

**Exhibit "A"**

The land referred to in this policy is situated in the State of IL, County of Cook, and described as follows:

**UNIT 619 AND PARKING SPACE NUMBER 19, LIMITED COMMON ELEMENT, IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN PART OF ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315027090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

APN: 17-17-105-070-1078

 DE VORE  
45296519  
FIRST AMERICAN ELS  
SUBORDINATION AGREEMENT  


WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING