Doc#. 1218808543 fee: \$50.00 UNOFFIC Apate: 07/06/2012 12:34 RM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1079505766

MERS ID#: 100120002050/18094 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERRI A HLAVACEK

Original Mortgagee(S): MORTGAGE ELECTRONIC R : GISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1129926298 Original Decd Fook: Original Deed Page:

Original Recording Date: 10/26/2011 Date of Note: 08/26/2011

Property Address: 2613-B N GREENVIEW AVENUE CHICAGO, I'L 60/14

Legal Description: See exhibit A attached

PIN #: 14-29-302-256-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be 1x1 cuted on this date of 07/06/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome

Chartily Newsonce

Title: Vice President

State of LA Parish of Ouachita

ON HUZ

WHITTHIN WALLER

C/6/4/50 Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Chastity Newsome and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/06/2012. White The Court of the Court of

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1218808543 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1079503766

EXHIBIT A

PARCEL 1:

LOT 16 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO FLORENCE JACOBS RECORDED JANUARY 23, 1992 AS DOCUMENT 92045217, FOR INGRESS AND FGRESS IN COOK COUNTY, ILLINOIS.