

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Carolyn W Preis

Loan Number: 1960545466  
MERS ID#: **100013900851034181**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER KRESKI

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

Original Instrument No: 0530511090

Original Deed Book:

Original Deed Page:

Date of Note: 09/26/2005

Original Recording Date: 11/01/2005

Property Address: 10830 S CENTRAL PARK AVE CHICAGO, IL 60655

Legal Description: See exhibit A attached

PIN #: 24-14-304-043

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/06/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Carolyn Preis*

By: Carolyn W Preis  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Carolyn W Preis** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/06/2012**.



*Vicki Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NUMBER : 1960543466

## EXHIBIT A

THE SOUTH 40 FEET OF THE NORTH 104 FEET OF THE EAST 125 FEET OF LOT 72 IN GLEASON'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2<sup>1/2</sup> OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office