

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Carolyn W Preis

Loan Number: 00414511823554
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD F DERBES AND CHRISTINE E DERBES

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0802404148

Original Deed Book:

Original Deed Page:

Date of Note: 12/27/2007

Original Recording Date: 01/24/2008

Property Address: 1739 DEWES ST GLENVIEW, IL 60025-4301

Legal Description: See exhibit A attached

PIN #: 04-35-307-051-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/06/2012.

JPMORGAN CHASE BANK, N.A.

Carolyn Preis

By: Carolyn W Preis
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Carolyn W Preis** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/06/2012**.



Vicki Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER : 00414511823554

EXHIBIT A

UNIT 5): THAT PART OF LOTS 29 THROUGH 31 AND THE WEST 10.00 FEET OF LOT 32 IN BLOCK 2 OF DEWES' ADDITION TO OAK GLEN (EXCEPT THE 4.5 ACRES IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN) BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SAID SECTION 35 LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD AND PUBLIC HIGHWAY RUNNING FROM OAK GLEN TO NILES KNOWN AS THE WAUKEGAN ROAD, IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 29, THENCE SOUTH 89 DEGREES 38 MINUTES 04 SECONDS EAST ALONG THE NORTH LINE THEREOF A DISTANCE OF 27.03 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 32.70 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 20 MINUTES 05 SECONDS EAST, A DISTANCE OF 29.32 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 55 SECONDS EAST, A DISTANCE OF 1.00 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 6.68 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 2.00 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 4.06 FEET; THENCE SOUTH 44 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 6.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.68 FEET; THENCE SOUTH 45 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 6.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 55 SECONDS WEST, A DISTANCE OF 7.52 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 05 SECONDS EAST, A DISTANCE OF 23.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. TAX ID: 04-35-307-051-0000.

Cook County Clerk's Office