

Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 3, 2012
MIN: 100020000418985374
MERS Phone: 1-888-679-6377

Loan#: 0041898537
Invoice#: E2034735
Package#: 77803319
Document#: 2775955

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by GREGORY G KONRATH / ANA L KONRATH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION MORTGAGEE , dated July 13, 2007 and filed for record July 31, 2007 as Document Number 0721201137 for Loan Amount of \$454756.27 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-28-308-027-1019

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2717N LEHMAN APT 10 CHICAGO, Illinois 60614

STATE OF Minnesota)
COUNTY Ramsey) SS

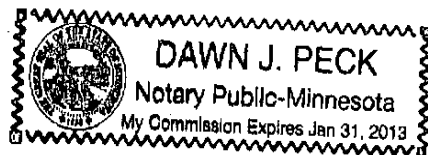
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) is nominee for PHH MORTGAGE CORPORATION

By Debra Steidl
Debra Steidl, Assistant Secretary

On July 3, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Debra Steidl the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

[Signature]

Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013



UNOFFICIAL COPY

Exhibit A

UNIT NUMBER 'S' IN LEHMAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS 17 TO 23, IN LEHMAN'S DIVERSEY BOULEVARD ADDITION, IN THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHES AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3761094 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



002775955

1426 7/3/2012 77803319/1

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