

UNOFFICIAL COPY

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeview, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **THEUS PROPERTY HOLDINGS, L.L.C.**, an Illinois Limited Liability Company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** dated **November 01, 2006**, recorded in the Recorder of Deeds Office of **Cook County** in the State of Illinois as Document Number **0632505189** recorded **November 21, 2006**, to the premises therein described, situated in the said County and State as follows, to wit:



Doc#: 1218810009 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2012 09:32 AM Pg: 1 of 5

12330006 1/4
LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT A

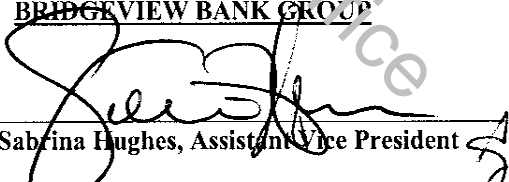
Which has the address of: **2212-18 N. Lincoln, Chicago, IL 60614**

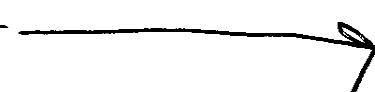
Permanent Real Estate Number: **14-33-109-050-1001; 14-33-109-050-1002; 14-33-109-050-1003; 14-33-109-050-1004; 14-33-109-050-1005; 14-33-109-050-1006; 14-33-109-050-1007; 14-33-109-050-1008**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said **BRIDGEVIEW BANK GROUP** has caused these presents to be signed by its **Assistant Vice President** today the 20th day of June, 2012.

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2000
Chicago, IL 60603

BRIDGEVIEW BANK GROUP
By: 
Sabrina Hughes, Assistant Vice President

After Recording Mail to: 

Prepared By:
Bridgeview Bank Group
Loan Operations [refer#617623400/500]
4753 North Broadway
Chicago, Illinois 60640

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Release Deed
Theus Property Holdings, L.L.C.
Page 2 of 2

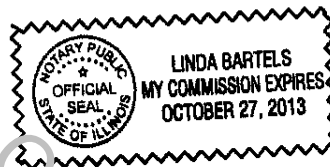
STATE OF **Illinois** }
 } S.S.
COUNTY OF **Cook** }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Sabrina Hughes**, of BRIDGEVIEW BANK GROUP personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such **Assistant Vice President**, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said BANK, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal today the 20th day of June, 2012.



Notary Public Signature



PROPERTY OF Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION****EXHIBIT 'A'**

PARCEL 1: THAT PART OF LOTS 15, 16 AND 17 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 15 AFORESAID; THENCE SOUTH 45 DEGREES 00 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE THEREOF 61.33 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 06 SECONDS EAST 23.28 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 43 SECONDS EAST 2.22 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 43 SECONDS EAST 12.86 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 18 SECONDS EAST 25.12 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 43 SECONDS WEST 12.15 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 17 SECONDS EAST 2.40 FEET; THENCE SOUTH 44 DEGREES 59 MINUTES 06 SECONDS EAST 23.32 FEET TO THE SOUTHEASTERLY LINE OF LOT 17 AFORESAID; THENCE NORTH 45 DEGREES 02 MINUTES 54 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE . THEREOF 67.35 FEET TO THE MOST EASTERLY CORNER OF LOT 17 AFORESAID ; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTHEASTERLY LINES OF LOTS 15, 16 AND 17 AFORESAID 75.0 FEET TO THE POINT OF BEGINNING, ALL OF SAID PART OF SAID LOTS LYING BELOW A HORIZONTAL PLANE OF 35.0 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 12.38 FEET CHICAGO CITY DATUM, :ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 15 16 AND 17 IN S. S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: : BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 15

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AFORESAID; THENCE SOUTH 45 DEGREES 00 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE THEREOF 84.86 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 12 SECONDS EAST 21.03 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 43 SECONDS EAST 15.34 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 43 SECONDS WEST 15.38 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 12 SECONDS EAST 20.96 FEET TO THE SOUTHEASTERLY LINE OF LOT 17 AFORESAID; THENCE NORTH 45 DEGREES 00 MINUTES 54 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE THEREOF 85.16 FEET TO THE MOST EASTERLY CORNER OF LOT 17 AFORESAID; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTHEASTERLY LINES OF LOTS 15, 16 AND 17 AFORESAID, 75.0 FEET TO THE POINT OF BEGINNING, ALL OF SAID PART OF SAID LOTS LYING BELOW A HORIZONTAL PLANE OF 47.0 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 35.0 FEET CHICAGO CITY DATUM, ALL IN COOK COUNTY, ILLINOIS;

PARCEL 3: THAT PART OF LOTS 15, 16 AND 17 IN S. S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: . COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 15 AFORESAID; THENCE SOUTH 45 DEGREES 00 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE THEREOF 84.86 FEET; THENCE SOUTH 44 1 DEGREES 46 MINUTES 12 SECONDS EAST 21.03 FEET TO THE POINT OF BEGINNING THENCE NORTH 44 DEGREES 57 MINUTES 43 SECONDS EAST 15.34 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 43 SECONDS EAST 5.43 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 43 EAST 5.43 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 43 SECONDS EAST 12.86 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 18 SECONDS EAST 25.12 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 43 SECONDS WEST 15.38 FEET; THENCE NORTH 44 DEGREES 46 MINUTES 12 SECONDS WEST 33.01 FEET TO THE POINT OF BEGINNING ALL OF SAID PART OF SAID LOTS LYING BELOW A HORIZONTAL PLANE OF 47.0 FEET CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 28.50 FEET CHICAGO CITY DATUM ALL IN COOK COUNTY, ILLINOIS.

(EXCEPT FROM THE ABOVE 3 PARCELS TAKEN AS A TRACT, THAT PART OF THE SOUTHWESTERLY . 19.41 OF THE NORTHEASTERLY 69.78 FEET OF THE NORTHWESTERLY 25.50 FEET OF LOTS 15 AND 16 WHICH LIES BELOW A HORIZONTAL PLANE OF 19.63 FEET, CHICAGO CITY DATUM, IN S.S. . SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE

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14, EAST OF THE THIRD PRINCIPAL MERIDIAN)

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91565417 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PIN: 14-33-109-050-1001
14-33-109-050-1002
14-33-109-050-1003
14-33-109-050-1004
14-33-109-050-1005
14-33-109-050-1006
14-33-109-050-1007
14-33-109-050-1008**

Which has the address of:

2212-18 N. Lincoln, Chicago, IL 60614

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