



Doc#: 1218819014 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2012 08:41 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00447022484599

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KELLY HURLIMAN AND MICHAEL HURLIMAN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/30/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois, in Book , Page , or as Document # 07131355092.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-36-212-031-0000

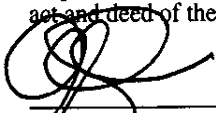
Property more commonly known as: 2517 W BELDON AVE., CHICAGO, IL 60647-3106.

Dated on 06/15/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/15/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

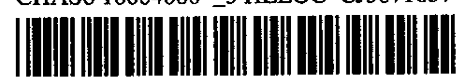

Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16684080 _5 HELOC CJ3871637 [C] RCNLI1



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6/15/12
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UNOFFICIAL COPY

EXHIBIT A

Legal Description: THE EAST 26 FEET OF THE WEST 52 FEET OF LOT 2 IN BLOCK 4 IN PERRY P. POWELL'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 7, 9, 10 AND 11 IN THE SUBDIVISION BY PERRY P. POWELL'S OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF POWELL'S ESTATE OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-35-212-034-0000 Vol. 0530

Property Address: 2517 West Selden Avenue, Chicago, Illinois 60647-3106



Property of Cook County Clerk's Office