## **UNOFFICIAL COPY**

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PREPARED BY:

Codilis & Associates, P.C. Tammy A. Geiss, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Julie A. Cannata 3 5 W foller m # 2104 Chi(490 \$ 60616

MAIL RECORDED DEED TO:

Peter Marx 7104 W Addison St Chicago, IL 60634-3622



Doc#: 1218826258 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/06/2012 11:07 AM Pg: 1 of 2

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association, of PO Box 650043 Dallas, TX 75265-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Julie A. Cannata

of 425 N. Surt St #404 Chicago, IL 60657-, all interest in the following described real estate situated in the County of Cook, State of Visionis, to wit:

UNIT NO. 2104 IN, THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1, 2, AND 3 IN BLOCK 2 IN PETERSBORO TERRACE ADDITION COCHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ALAMS AND PORTERS SUBDIVISION THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECURDED DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 14-33-200-016-1144 PROPERTY ADDRESS: 345 W. Fullerton Parkway

Unit #2104, Chicago, IL 60614

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

## **UNOFFICIAL COPY**

1 1		
Special Warranty Deed - Continued		
Dated this 3 19 12		
	Ву:	Federal Mational Mortgage Association
STATE OF Illinois ) COUNTY OF DuPage )	SS	Attorney In Fact
same person(s) whose name(s) is/a e subscribacknowledged that he/she/they signed, sealed and purposes therein set forth.	in Fact for Federal National Nobed to the foregoing instru	
Exempt under the provisions of  Section 4, of the Real Estate Transfer Act Agent.	Date	Notary Public My commission expires:
	NO.	ARY PUBLIC STATE (FILL NOIS
REAL ESTATE TRANS	SFER 04/23/2012 COOK \$122.50	
14-33-200-016-1144	ILLINOIS:         \$245.00           TOTAL:         \$367.50           20120401602798   1FK01J	-CO
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REAL ESTATE TI	RANSFER	04/23/2012
	CHICAGO:	\$1,837.50
	CTA:	\$735.00
	TOTAL:	\$2,572.50
14-33-200-016-1	144   2012040160279	8 CJAMTV