THIS DEED is made as of the 31 day of (SEBRUAR), 2012, by and between

Doc#: 1218831109 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/06/2012 04:51 PM Pg: 1 of 5

JOSE A CHAVEZ, married to Maria Del Carmen Luna ("Grantor," whether one or more),

and

LORETTA ROSENMAYER

a(n) _ of

CORPORATION

(-) individually

- (-) as tenants in corneron, and not as joint tenants
- (-) as joint tenants with rights of survivorship and not as tenants in common
- (-) husband and wife, as tenants by the entirety and not as joint tenants and not as tenants in common

("Grantee," whether one or more).

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situater in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 45 AND THE NORTH HALF OF LOT 44 IN THE RESUBDIVISION OF BLOCK 2 IN ROSE PARK, A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

13-13-306-010-0000

COMMONLY KNOWN AS: 4341 N FRANCISCO AVE., CHICAGO, IL 60618

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein

Covenants, conditions,

	nd utility easements, provided that such exceptions do not impair e Unit of residential purposes, and general real estate taxes for the s.
P.I.N.: COMMONLY KNOWN AS:	13-13-306-010-0000 4341 N FRANCISCO AVE., CHICAGO, IL 60618
IN WITNESS WHEREOF caused its name to be signed to	F, said Grantor has caused its signature to be hereto affixed, and has these presents, this
JOSE & CHAVEZ Instrument prepared by: Bosen	MARIA DEL CARMEN LUNA, his wife that Lew Group, LLC, 3700 W Devon, Ste E, Lincolnwood, IL 60712
MAIL TO: JAY K FILER TH POBOX 115 MARENEO, IL	SEND SUBSEQUENT TAX BILLS TO: Lovetta Rosenmayer 310 BOULDER DE
OR	RECORDER S OFFICE BOX NO
State of Illinois)) SS County of Cook)	
personally known to me to be the sambefore me this day in person and ack	n and for said County and State, do hereby certify that JOSE A CHAVEZ is/are e person(s) whose name(s) is/are subscribed to the forceoing instrument, appeared nowledged that they signed, sealed and delivered said instrument as their free and is therein set forth.
Given under my hand and official seal,	this 21 day of February, 2012.
My Commission Expires:	OFFICIAL SEAL OFFICIAL SEAL HARLEY ROSENTHAL HARLEY ROSENTHAL HARLEY ROSENTHAL HARLEY ROSENTHAL HARLEY ROSENTHAL HARLEY ROSENTHAL NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS

recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by,

through or under it, it WILL WARRANT AND DEFEND, subject to:

1218831109 Page: 3 of 5

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 45 AND THE NORTH HALF OF LOT 44 IN THE RESUBDIVISION OF BLOCK 2 IN ROSE PARK, A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address Given: 4341 N FRANCISCO AVE., CHICAGO, IL 60618 idex Nui.

Of Cook County Clark's Office

Permanent Index Number: 13-13-306-010-0000

1218831109 Page: 4 of 5

NOFFICIAL COPY

CHICAGO: \$1,6.

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CTA: \$675.

TOTAL: \$2,362.50

13-13-306-010-0000 | 20111201601106 | ZP6WCL

COMMING | ZP6WCL

1218831109 Page: 5 of 5



COOK \$11.

COOK \$11.

COOK \$11.

ILLINOIS: \$225.0.

TOTAL: \$337.50

13-13-306-016-3000 | 20111201601106 | UHV9VUC