

Doc#: 1219150011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/09/2012 08:26 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511815209

Prepared by: Tim Magner

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is bereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0734801019, at Volume/Book/Ree! -. Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMor an Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase, its successors and assigns, executed by Jean Broman, Harri Broman, being dated the 20 day of \_\_\_\_\_\_\_\_\_, in an amount not to exceed \$238,000.00 and recorded in Official Record Volume \_\_\_\_\_\_\_, Page 21 500 0 Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Chase, its successors and assigns, in the same manner and with like effect as though the said later encurrence had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encurrence upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of June, 2012.

KLTUCH TO \*\*JCCESS TITLE SERVICES, INC. 400 Skokie Blvd Ste. 380 Northbrook, IL 60062 272

Daniel Wozniak, Bank Officer

STS12-01587

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# **UNOFFICIAL COPY**

### STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 14th day of June, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/meir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or tre person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/2014

Anthony G. Brown Colling Clark's Office

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## UNOFFICIAL CO

As an Agent for WFG National Title Insurance Comp

Commitment Number: STS12\_01587

#### **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 39 IN PLUM GROVE PARK ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 20, 21, 22, 25, 26, 27, AND 28 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS, A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NUMB.

OF COOK COUNTY CLOTH'S OFFICE

PERMANENT INDEX NUMBER: 02-27-208-039-0000