Doc#. 1219108098 fee: \$50.00 Date: 07/09/2012/09/31 NM Pg: 1 of 2 NOFFIC Cook County Reso der of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION

PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO.

CITIMORTGAGE, INC.

PO BOX 10003

HAGERSTOWN MD 21747-0003

**SUBMITTED BY: TERRI SHEFFLER** 

Loan Number: 1120902770

MERS ID#: 100038406000°29501 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration increof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOAN REILLY, UNMARRIED

Original Mortgagee(S): MORTGAGE ELECTRONIC R: G'STRATION SYSTEMS, INC.

Original Instrument No: 0917635160 Original Decd Fock: Original Deed Page:

Date of Note: 06/04/2009 Original Recorur g Date: 06/25/2009

Property Address: 615 W DEMING PLACE #202 CHICAGO, IL 60 o14

Legal Description: UNIT 202 AND GARAGE UNIT P-13, IN STONEWARE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBEDREAL ESTATE: PARCEL 1: A STRIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBPLYISION OF OUTLET OF WRIGHTWOOD BEING 5 FEET WIDE ON DEMING COURT AND 6 FEET WIDE ON THE ALLEY. PARCEL 2: LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLET "C" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IILLYNOS: PARCEL 3: THE EAST 1/2 OF LOT 48 (EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF TAP EAST SIDE OF SAID LOT 48, 5 FEET IN WIDTH IN DEMING COURT, AND 6 FEET IN WIDTH ON THE ALLEY AT SOUTH END THEREOF) IN THE SUBDIVISION OF OUTLET "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT N.G. 991 84098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 14-28-314-036-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/06/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: TERRI SHEFFLER

Title: Assistant Secretary

State of MD County of Washington J

This instrument was acknowledged before me on 07/06/2012 by TERRI SHEFFLER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

1219108098 Page: 2 of 2

Witness my hand and official seal of the date hereinabove set forth. AL COPY

Sherry L. Sheffler Notary Public Frederick Co., MD Sherry L Sheffler

Notary Public: SHERRY L SHEFFLER
My Commission Expires: 12/31/2015

Resides in: Washington

Property of Cook County Clark's Office