Doc#. 1219108015 fee: \$50.00 JNOFFIC Apate: 07/09/2012/09:20 Will Pg: 1 of 1 \*\*\*Send All Notices to Assigned \*RHSP FEE \$10.00 Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

MAC X9999-018

MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. **DEFAULT ASSIGNMENT** 

MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

Prepared By: SNEHA A

MERS ID: 1003602000:00164580 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE 1 (3)? NEWCASTLE HOME LOANS, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 45501. 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all linerest, all liens, and any rights due or to become due thereon. Said Mortgage for \$183185.00 is recorded in the State of IL, County of Cook Official Records, dated 08/12/2009 and recorded on 09/03/2009, as Instrument No. 09246'21'07, in Book No., at Page No..

Legal Description: THE WEST 30 FEET OF THE EAST 40 FEET OF LOT 13 IN BLOCK 43 IN FREDERICK H. BARLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7028 W. 64TH PLACE CHICAGO, IL 60(38

Parcel Identifier No: 19-19-109-043-0000

Original Mortgagor: JONATHAN S MYSLINSKI, SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEWCASTLE HOME

LOANS, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Date: 07/06/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FC & NEWCASTLE HOME LOANS, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS OH'S

MICHAEL HOWARD SCHMALEN, Assistant Secretary

STATE OF MN COUNTY OF **Dakota** } ss.

On 07/06/2012, before me, BHAVDIP CHHOTALAL CHAUHAN a Notary Public, personally appeared MICPAEL HOWARD SCHMALEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): BHAVDIP CHHOTALAL CHAUHAN

My Commission Expires: 01/31/2016

