

UNOFFICIAL COPY

Doc#: 1219108141 fee: \$50.00  
Date: 07/09/2012 09:35 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

CLAIRE A MADDEN  
5 OAK BROOK CLUB DR UNIT N 303  
OAK BROOK IL 60523

**SUBMITTED BY:** Christine Jones

DOCID: 0002069378920037

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLAIRE A MADDEN

Original Instrument No: 0021260094

Original Deed Book:

Original Deed Page:

Date of Note: 10/10/2002

Re-Recording Instrument No: 0030213381

Re-Recording Date: 02/13/2003

Property Address: 5320 CENTRAL AVENUE WESTERN SPRINGS, IL 60558

Legal Description: THE SOUTH 50 FEET OF LOT 3 IN BLOCK 14 IN FORREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 42 AND 44 IN "FOREST HILLS OF WESTERN SPRINGS", A SUBDIVISION OF THE EST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 7, ALSO LOTS 1,2,3,4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT 209880) IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 18-07-413-022-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/06/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Richard Amelung

Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 07/06/2012, before me, Christine Jones, Notary Public, personally appeared Richard Amelung, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



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*Christine Jones*

Notary Public: Christine Jones  
Phone # (800) 540-2684

Property of Cook County Clerk's Office