

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **4623555701316011**
Tax ID: **09-12-401-102-1064**
Property Address:
9023 W Heathwood Cir
Niles, IL 60714-5807

IL0v2-AM 18979699 E 6/29/2012

This space for Recorder's use

MIN #: 1001337-0001363184-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M.C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**
Borrower(s): **MICHAEL HANNIGAN, AND SUSAN HANNIGAN, HUSBAND AND WIFE**
Date of Mortgage: **5/16/2006** Original Loan Amount: **\$45,900.00**

Recorded in Cook County, IL on: **5/22/2006**, book N/A, page N/A and instrument number **0614249010**

Property Legal Description:

PARCEL 1: UNIT 18-B-9023 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF CERTAIN LOTS IN CONCORD LAKE SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1994 AS DOC. NO. 94-258,024, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 94-478,290, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES, AS CREATED BY AGREEMENT DATED MAY 20, 1979 AND RECORDED SEPTEMBER 6, 1979 AS DOCUMENT NUMBER 25,132,650, MADE BY AND BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NO. 53789, AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1978 AND KNOWN AS TRUST NO. 53790, AND LASALLE NATIONAL BANK AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 15, 1978 AND KNOWN AS TRUST NO. 100430 OVER, ACROSS AND UPON THE AREAS DESIGNATED THEREIN, IN COOK COUNTY, ILLINOIS. 09-10-401-102-1084

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 05 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: _____

Elsi Navarro
Assistant Secretary

State of California
County of Ventura

On JUL 05 2012 before me, BARBARA JOYCE LILEY, Notary Public, personally appeared Elsi Navarro, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Barbara Joyce Liley
Notary Public: BARBARA JOYCE LILEY (Seal)
My Commission Expires: FEBRUARY 7, 2015

