Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



DocID#

72613103820125661

Tax ID:

32 39-311-006-0000

Property Address:

1909 Division St

CHICAGO HEIGHTS, IL 6/411-3920

ILOv2-AM 18980185 E 6/29/2012

This space for Recorder's use

MIN #: 100131020601373549

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holo. C.c. Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE

Borrower(s):

SEBASTIAN C GHILES, AN UNMAKERED MAN

Date of Mortgage: 2/28/2006

Original Loan Amount: \$22,750.06

Recorded in Cook County, IL on: 3/9/2006, book N/A, page N/A and instrument number 0606846048

Property Legal Description:

ORDER NUMBER: 2000 000582220 OC STREET ADDRESS: 1909 DIVISION ST. CITY: CHICAGO HEIGHTS COUNTY: COOK COUNTY TAX NUMBER: 32-30-211-006-0000 LOT 6 IN BLOCK 8 IN BEACON HILLS SUBDIVISION, PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960, AS DOCUMENT NUMBER 17748392, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or JUL 05 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jano Martorana Assistant Seov

1219108275 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura	Cathorina Live	
the person(s) whose name(s) is/are sub-	who proved to me scribed to the within instrument an orized capacity(ies), and that by hi	, Notary Public, personally on the basis of satisfactory evidence to be a dacknowledged to me that he/she/they is/her/their signature(s) on the instrument cuted the instrument.
I certify under PENALTY OF PERJ paragraph is true and correct.	URY under the laws of the State	e of California that the foregoing
WITNESS my pend and official seal.		CATHERINE LINCOLN Commission # 1872440 Notary Public - California Los Angeles County My Comm. Expires Dec 3, 2013
Notary Public: C. herine My Commission Expires:	Lincoln (Seal)	3, 2013
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