

Prepared By: Norman Kirubarani  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 6, 2012  
MIN: 100020000450609692  
MERS Phone: 1-888-679-6377

Loan#: 0045060969  
Invoice#: E2038096  
Package#: 77808044  
Document#: 2781700

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by ERIC L OTTO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated April 4, 2008 and filed for record April 9, 2008 as Document Number 0810042058 for Loan Amount of \$154800.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-25-419-036-1006

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2531 NORTH TALMAN AVENUE 2E CHICAGO, Illinois 60647

STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for PHH HOME LOANS, LLC

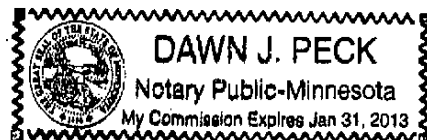


1426 7/5/2012 77808044/1

By [Signature]  
Youa Lee, Assistant Secretary

On July 6, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

[Signature]  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2013



# UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT NUMBER 2531-2E IN THE TALMAN COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 12 AND 13 IN BLOCK 14 IN HARRIET FARLIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00719943; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE 5-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office