Doc#. 1219108556 fee: \$52.00

Aparte: 0709/2013 22 6 PM Pg: 1 of 3

Adol: Cauri, Read der of Deeds

*RHSP FEE \$10.00 Applied

(2)

SUBORDINATION AGREEMENT

56477837 - 13/6049

UNIT 7799-2D IN GRAFTON PLACE CONDOMINIUM OF BRISTOL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to secure a note for NINETY ONE THOUSAND TWO HUNDRED EIGHTY NINE AND 00/100 (\$91,289.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED DECEMBER 10, 2011 AND RECORDED DECEMBER 23, 2011 AS DOCUMENT NUMBER 1135708434 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with JP MORGAN CHASE BANK, N.A., I.S.A.O.A. that the right, interest and claim of the undersigned

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under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the JP MORGAN CHASE BANK, N.A., I.S.A.O.A. Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 1ST day of JUNE A.D. 2012.

FIRST MIDWEST BANK

ONE PIERCE PLACE **SUITE 1500** ITASCA, ILLINOIS 6014

BY: SANDRA D. HOUSEMAN

ITS: Vice President

ITS: Assistant Vice President

I, the undersigned, a Notary Public in and icc said Lake County, in the State of Illinois, DO HEREBY CERTIFY, that SANDRA D. HOUSEMAN and MARGARET PIECUCH who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this

A.D. 20 /Z.

Notary Public

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

300 NORTH HUNT CLUB ROAD **GURNEE, ILLINOIS 60031**

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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 27-36-124-017-10/4

Land Situated in the Village of Tinley Park in the County of Cook in the State of IL

UNIT 7799-2D IN GRAFTON PLACE CONDOMINIUM OF BRISTOL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96518135 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.

ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 7799-G2A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Commonly known as: 7799 Bristol Park Drive Unit 2SE, Tinley Park, IL 60477