

box 178 **UNOFFICIAL COPY**

NAME: CHAVEZ, ARMANDO AND MARIA
Loan#: 0030475842-FNF



ASSIGNMENT OF
MORTGAGE

Doc#: 1219112140 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2012 01:47 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CENLAR FSB (hereinafter called the Assignee), its successors and assigns, prior to 05/15/12, the following described mortgage:

Date: August 17, 2007 Amount of Debt: \$ 240,000.00
Mortgagor: ARMANDO CHAVEZ A/K/A ARMANDO R CHAVEZ; MARIA CHAVEZ A/K/A MARIA MARTINEZ;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, its successors and/or assigns
Recorded on August 28, 2007 As Document 0724050110 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 6 IN BLOCK 2 IN STORY AND ALLEN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

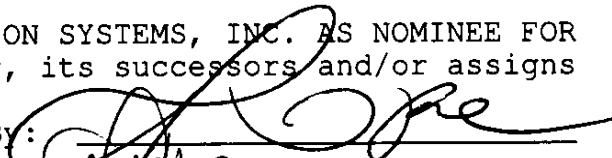
Permanent Real Estate Tax Number 13-25-121-028-0000
Commonly known as: 2932 NORTH WHIPPLE STREET, CHICAGO, IL 60618

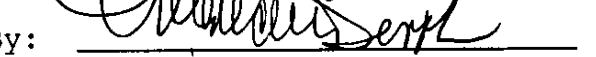
Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, its successors and/or assigns

By: 
Michael Blair Assistant Secretary & Vice President

By: 
Marianne Doroba Assistant Secretary & Vice President

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State of NJ)
 ^{ss.}
County of MERCER)

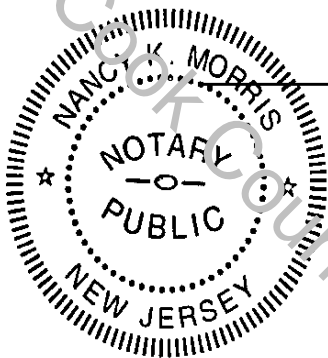
The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Michael Blair and Marianne Doroba, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 14 day of June, 2012.

Nancy K Morris
Notary Public

Prepared by & RETURN TO:

NANCY K. MORRIS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires January 22, 2018



Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1209322
Tax ID#13-25-121-028-0000
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