

# UNOFFICIAL COPY



Doc#: 1219115107 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2012 02:56 PM Pg: 1 of 2

Recording Requested/Prepared By:  
**Pat, Lange**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd**  
**Farmington, CT 06032**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF ASSIGNMENT OF RENTS

**LOAN #: 31454A "Barbara Klapinska, DDS and Jakub Koeller" COOK COUNTY RECORDER, Illinois**  
Dated: **JUNE 29, 2012**


KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **BARBARA KLAPINSKA, DDS AND JAKUB KOELLER**, all their right and interest in and to that certain Assignment of Rents recorded on **11/21/2007** as Instrument No **0732505105**, Book , Page , of Official Records in the County Recorder's Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: **13-29-100-023**  
Property Address: **6313 W. Belmont, Chicago, IL 60634**

Legal and/or Assignment: **SEE ATTACHED EXHIBIT A**

Dated this **29th** day of **JUNE, 2012**

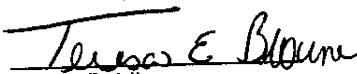
**BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

By:   
**LYNN J. BAKER, VICE PRESIDENT**

STATE OF Connecticut, COUNTY OF HARTFORD

On **June 29, 2012**, before me, **TERESA E. BROWNE** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**TERESA E. BROWNE**



(This area is for notarial seal)

S y  
E b  
S N  
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SC y  
E y  
INT dr

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Exhibit A

LOT 6 IN BLOCK 1 IN BELMONT HEIGHTS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LOT 6 IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 6 IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.