

# UNOFFICIAL COPY



Doc#: 1219115116 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2012 03:17 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Pat Lange**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 06032**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91204**



## RELEASE OF MORTGAGE

LOAN #: 31454 "Barbara Klapinska Dds And Jakub Koeller" Cook County Recorder, Illinois

Dated: June 29, 2012

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **BARBARA KLAPINSKA DDS AND JAKUB KOELLER** to **LASALLE BANK NATIONAL ASSOCIATION** dated **11/6/2007** calling for the original principal sum of dollars (**\$608,000.00**), and recorded on **NOVEMBER 21, 2007** in Mortgage Record , page and/or instrument # **0732505104**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$608,000.00**  
Tax Parcel ID: **13-29-100-023**  
Property Address: **6313 W. Belmont, Chicago, IL 60634**

Legal and/or Assignment: **SEE ATTACHED EXHIBIT A**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **29th** day of **June, 2012**.


S y  
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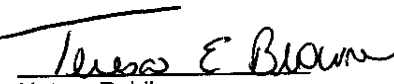
**BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

By:   
**LYNN J. BAKER**  
**VICE PRESIDENT**

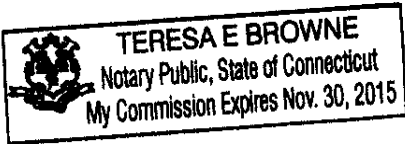
State of **CONNECTICUT**  
County of **HARTFORD**

On **June 29, 2012**, before me, **TERESA E. BROWNE** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**TERESA E. BROWNE**

(This area is for notarial seal)



# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit A

**LOT 6 IN BLOCK 1 IN BELMONT HEIGHTS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.