

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:  
MICHAEL A CALL ✓  
1022 LINDEN LEAF DR  
GLENVIEW, IL 60025-0000



Doc#: 1219116031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2012 11:32 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #: 000006995155603 "CALL" Lender ID: 002/002/6995155603 Cook, Illinois  
MERS #: 100120002000430917 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by MICHAEL A CALL AND TARA B CALL, HUSBAND AND WIFE, originally to PERL MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 10/11/2011 Recorded: 10/31/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 1130442020, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 48 IN WYATT AND COON'S CEDARWOOD UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

Assessor's/Tax ID No. 04-34-202-055-0000 ✓  
Property Address: 1022 LINDEN LEAF DRIVE, GLENVIEW, IL 60025 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes  
P 2  
S yes  
M No  
SC yes  
E yes  
INT yes

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On June 26th, 2012



By: Marcia L Pridgeon  
MARCIA L PRIDGEON, Vice-President

STATE OF South Carolina  
COUNTY OF Anderson

On June 26th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka  
MARGARET E TRAPKA  
Notary Expires: 11/01/2020

**MARGARET E TRAPKA**  
Notary Public - State of South Carolina  
My Commission Expires November 01, 2020

(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

Cook County Clerk's Office