

# UNOFFICIAL COPY



When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1219119044 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2012 10:45 AM Pg: 1 of 2

Loan #: 1977859260

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JEANNE A. BISCHOFF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0320411187.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 05-33-201-018

Property more commonly known as: 1603 LAKE AVE, WILMETTE, IL 60091.

Dated on 06/18/2012 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

By:   
**Amy Kight VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/18/2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16672469 \_2 PRIME CJ3881810 100058900002687333 MERS PHONE 1-888-679-MERS [C] RCN11



\*16672469\*

S 4  
P 2  
S N  
M N  
SC 4  
E  
INT

# UNOFFICIAL COPY

## EXHIBIT A

**LOT 1 IN BLOCK 2 IN SCHWALL'S ADDITION TO WILMETTE, BEING A  
SUBDIVISION OF LOT 1 (EXCEPT THE WEST 165 FEET) IN COUNTY  
CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS**



Property of Cook County Clerk's Office