

UNOFFICIAL COPY



1219119088

Doc#: 1219119088 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2012 11:13 AM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1878404140

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL W. HADER AND CYNTHIA M. HADER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0916840041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-28-114-005-0000

Property more commonly known as: 1115 SOUTH HILDENBROOK TRAIL, PALATINE, IL 60067.

Dated on 06/06/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Carolyn Preis VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/06/2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Pamela Wilcher  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16628783 \_9 PRIME CJ3850361 100120002000229228 MERS PHONE 1-888-679-MERS RCNIL1



\*16628783\*

S y  
P z  
S N  
M N  
SC y  
E y  
INT [Signature]

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## EXHIBIT A

Legal Description: LOT 5, IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS ON MAY 22, 1990, AS DOCUMENT NO. 90-237733, ALL IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 02-28-114-005-0000 Vol. 0150

Property Address: 1115 South Hiddenbrook Trail, Palatine, Illinois 60067

**\*1878404140\_015\***

Property of Cook County Clerk's Office