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Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/09/2012 09:59 AM Pg: 1 of 3

IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
Plaintiff, )  
)  
)  
v. )  
)  
*Mil Property Group LLC* )  
)  
)  
Defendants. )

Docket Number:  
**11BS04102A**

Issuing City Department:

Buildings

RECORDING OF FINDINGS, DECISION AND ORDER

1. The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **Goldman and Grant**, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#: 20-22-411-032

Name: *Mil Property Group LLC*

Address: 6820 S. Langley

City: *Chicago*

State: *IL*

Zip: 60637

Legal Description: **LOT 9 IN BLOCK 4 IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ AND OF THE NORTH ¼ OF THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, IL 60606  
312-781-8700**



**UNOFFICIAL COPY**  
**IN THE CITY OF CHICAGO, ILLINOIS**  
**DEPARTMENT OF ADMINISTRATIVE HEARINGS**

(1/00)

<b>CITY OF CHICAGO, a Municipal Corporation, Petitioner,</b> ) v. ) <b>Mil Property Group Llc Series 1 C/O Jennifer Lamell Goldstone</b> ) <b>1819 W GRAND AVE STE 200</b> ) <b>CHGO, IL 60622</b> ) , Respondent. )	<b>Address of Violation:</b> <b>6820 S Langley Avenue</b>  <b>Docket #: 11BS04102A</b>  <b>Issuing City</b> <b>Department: Buildings</b>
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**FINDINGS, DECISIONS & ORDER**

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
City non-suit	11SO94461	2	164057 Repair catch basin. (13-168-120, 13-168-1270, 13-168-1280)	\$0.00
Not liable - City failed to establish prima facie case	11SO294461	5	190019 Arrange for inspection of premises. (13-12-100)	\$0.00
Previously liable - No subsequent compliance with building code	11SO294461	1	079014 Repair or rebuild defective members of garage or shed. (13-96-380, 13-96-250)	\$300.00
		3	063024 Cap masonry chimney with non-combustible, water proof materials. (13-152-250 B, 13-152-240, 13-193-590)	\$200.00
		4	070014 Repair or replace defective or missing members of exterior stair system. (13-196-579)	\$300.00

**Sanction(s):**

**Admin Costs: \$100.00**

**JUDGMENT TOTAL: \$900.00**

**Balance Due: \$900.00**

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Petitioner is granted leave to re-inspect the premises or business as it relates to the above found violation(s).

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

*B Taylor* 6-5-2012  
 Authorized clerk Date

Above must bear an original signature to be accepted as a Certified Copy

11BS04102A

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IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

*Lennis M. Henry*

ENTERED:

Administrative Law Judge

31

ALO#

Mar 23, 2012

Date

**This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.**

**Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.**

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