

# UNOFFICIAL COPY



When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1219129016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2012 02:34 PM Pg: 1 of 2

Loan #: 0124264789

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SHARON L THOMAS-PARROTT AND DOUGLAS A PARROTT** to **WELLS FARGO HOME MORTGAGE, INC** bearing the date 02/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0030316871.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-21-211-020

Property more commonly known as: 1444 SOUTH FEDERAL STREET TOWNHOME J, UNIT J, CHICAGO, IL 60605.

Dated on 06/27/2012 (MM/DD/YYYY)

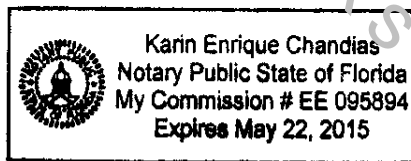
**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By: [Signature]  
**KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/27/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
KARIN ENRIQUE CHANDIAS  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16706303 -@ EMK3925427 [C] FORM\RCNIL1



\*16706303\*

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
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## EXHIBIT A

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Nov-03-1989, and recorded Aug-01-1990, among the land records of the County and state set forth above, and referenced as follows: Document Number: 90371298. TAX ID # 17-21-211-020

PARCEL 1: LOT 13 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 90211110 IN COOK COUNTY, ILLINOIS.

Recording Date: Aug-01-1990. Execution date: Nov-03-1989

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COOK County Clerk's Office