



1219129018

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1219129018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2012 02:34 PM Pg: 1 of 2

Loan #: 0122249071

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DANIELLE Y WALTERS to WELLS FARGO BANK, N.A. bearing the date 04/22/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1013215045.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-12-112-017-1002

Property more commonly known as: 5345 S HYLE PARK BLV #2A, CHICAGO, IL 60615.

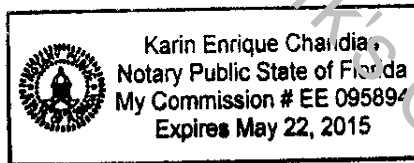
Dated on 06/27/2012 (MM/DD/YYYY)  
WELLS FARGO BANK, N.A.

By: [Signature]  
KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/27/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
KARIN ENRIQUE CHANDIA  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16706302 -@ EMK3925427 [C] FORM1RCNIL1



\*16706302\*

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓ CE

# UNOFFICIAL COPY

## EXHIBIT A

UNIT NUMBER 2A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED AS PARCEL): THE SOUTH 35.50 FEET OF LOT 6 INS. T. COOPER'S SUBDIVISION OF THE WEST 161 FEET OF BLOCK 35 IN A SUBDIVISION OF LAND IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (MARKED GROUNDS OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTH WEST) ON THE PLAT OF THE TOWN OF HYDE PARK RECORDED IN BOOK 143 ON PAGE 79, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 115 OF PLATS, PAGE 23, AS DOCUMENT 5003111, ALL IN COOK COUNTY, ILLINOIS;  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 22949726 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 20-12-112-017-1002

For informational purposes only, the subject parcel is commonly known as:

5345 South Hyde Park Boulevard Unit 2-A, Chicago, IL 60615

**0122249071\_019**